

JOHNSON COUNTY COMMISSIONERS COURT  
PUBLIC PARTICIPATION FORM

MR.

NAME: Michael Freeman

HOME ADDRESS: 1613 Bent Creek Dr

PHONE: 2705504411

GROUP OR ORGANIZATION REPRESENTED: (If Any) \_\_\_\_\_

AGENDA ITEM: (If Any) Inspections / Overreach

(circle one):            SUPPORT                            OPPOSE

ADDITIONAL COMMENT OR CONCERN: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: 

NOTICE: This Form must be presented to the Court Clerk (or designated Court Assistant) prior to the presiding officer calling the Meeting to order. Failure to timely return this form will prevent you from participating in the Meeting.

Spoke at 9:22 A.M.  
CBZ